

PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

4th Quarter: October – November – December 2019

US ELECTION DAY – VOTE!

Election Day is Tuesday, November 5, 2019

Be sure to support candidates that support Prevailing Wage, Licensing and Project Labor Agreements. These issues are the heart and soul of union construction. Your wages and benefits depend on putting the right candidates in office.

VOTE YOUR JOB!

See below for a list of Labor endorsed candidates.



Games and fun at the 2019 Picnic!

LOCAL 34 NOMINATIONS AND ELECTIONS

OFFICIAL NOTICE

NOMINATIONS: Nominations for office will be held on November 12, 2019, regular Union meeting night at the St. Paul Labor Center, 353 W. 7th St, St. Paul, MN 55102. Nominations will be open for the following offices: President, Vice-President, Business Manager, Financial Secretary, Business Agent, Recording Secretary, Inside Guard, four (4) members of the Executive Board, and three (3) members of the Finance Committee.

ELIGIBILITY FOR OFFICE: UA Constitution Section 121: No member shall be eligible to be nominated for office in any Local Union unless they shall be a Journey Level member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any Journey Level member who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

ELECTION: Elections will be held on December 10, 2019, at the St. Paul Labor Center, 353 W 7th Street, St. Paul, MN, polls open from 11:00AM to 7:00PM and at Mankato Local 34 offices at 310 McKinzie St, Mankato, MN 56001, polls open from 3:00PM – 7:00PM, or until all eligible present have voted. In the event of a tie vote for any position listed above, the run-off election will be at the January Union Meeting.

ELIGIBILITY TO VOTE AT LOCAL ELECTION: UA Constitution Section 124A: No member shall vote at any election of any description unless they have been a member in good standing in the Local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to vote in any Local Union election. (In accordance with UA Constitution, Section 148B, 4th and 5th Year Apprentices are entitled to vote).

RETIREE CHRISTMAS PARTY – TUESDAY, DECEMBER 3RD, 2019 @ 11:30 AM

The Retiree's Annual Christmas Party will be held at Mancini's Char House on Tuesday, December 3rd, 2019 @ 11:30 am. Invitations will be mailed in November. Retiree Club dues should be paid at the party. Dues are \$25.

CONGRATULATIONS TO NEW RETIREE

Shawn Nelson

ANNUAL PICNIC 2019

Thanks to Matt Giles and his family and to ALL the volunteers who participated to make the Local 34 Annual picnic a success. The beautiful weather was a bonus!

Our GENEROUS CONTRACTORS contributed to the festivities:

3D Mechanical Bredahl Plumbing Centraire Heating & AC Cummins & Cummins Harris Mechanical MN Mech Contractors	All Star Plumbing LLC Bruce Nelson Plumbing Century Plumbing Egan Co Horwitz Mechanical Northland Mechanical	Area Mechanical Budget Plumbing Corp Cities1 Elander Mechanical Major Mechanical, Inc. Pioneer Power	Benjamin Franklin Building Trades Credit Un Commercial Plumbing Gilbert Mechanical Metropolitan Mechanical Rascher Plumbing & Htg	Corval Group GR Mechanical
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RT Moore	Ryan Mechanical	Schadegg Mechanical	Silver Tree Plbg & Htg	Steinkraus Plumbing
Stewart Plumbing	Sundquist Law Firm	Sun Ray Plumbing & Htg	Total Mechanical	Woodbury Mechanical

ST. PAUL BUILDING TRADES ENDORSEMENTS

Saint Paul City Council Ward 1 – Dai Thao Saint Paul City Council Ward 2 - Rebecca Noecker Saint Paul City Council Ward 3 - Chris Tolbert

Saint Paul City Council Ward 4 – Mitra Jalali Nelson Saint Paul City Council Ward 5 – Amy Brendmoen Saint Paul City Council Ward 7 – Jane Prince

Saint Paul School Board District #625 - Zuki Ellis, Steven Marchese and Mary Vanderwert

Ramsey County Commissioner Ward 1 - Nicole Frethem

TRAINING NEWS

There has been a change in the Continuing Education class requirements. The required 16 hours has not changed, but you are now allowed to take 16 hours of code related classes or up to 8 hours of Technical classes.

ADVISORY BOARD: The Fall 2019 Apprentice Advisory Board consisting of an Apprentice from each year, elected by their current class:

- 1st Year Apprentice 2nd Year Apprentice 3rd Year Apprentice 4th Year Apprentice Secretary 5th Year Apprentice President
- Jonathon Lucas John Trudel Frank Weeda Justin Huettl-Faust Jason Mever

PENSION CHANGE DISCUSSIONS

Please check the Pipe Trades Services Minnesota website, at www.ptsmn.org for meeting dates and times to learn about upcoming changes to the Pension Fund.

SYMPATHIES

Local 34 extends its deepest sympathies to the families of: Eugene Krech, Roland Lange, and Scott Moch

NOTES FROM THE OFFICE

Hope all had a great summer. Work for Local 34 continues to be strong in the residential and commercial markets.

Thanks to all who sent in comments in opposition to the revised apprenticeship programs initiated by President Trump. These initiatives by the President would completely dismantle Local 34's Apprenticeship Program. Local 34 has been training the best Plumbers in the UA for over 125 years. Let us do what we do best.

Thanks to all Members for their commitment and hard work.

In Solidarity, Tom, Jeff and Dean



TECHNOLOGY

CREDIT CARDS: We accept credit cards to pay dues. Please call or stop in.

APP: Download the Plumbers and Gasfitters Local 34 app, and get timely reminders for union meetings and other member events.

WEBSITE: Check out our website. Log on now to get access even more information. www.plumbers34.org

The most important resource of a union is its rank and file.

RAY ROGERS

Be sure to vote on November 5, 2019, or go to <u>www.mnvotes.org</u> for information to vote early in-person or by mail.

Contact Us St. Paul Plumbers Local 34 353 W. 7th St, Suite 104 St. Paul, MN 55102 651.224.3828 Website: Plumberslocal34.org

Thomas P. McCarthy **Business Manager**

Jeffrey Huberty Financial Secretary-Treasurer Business Agent

Dean Gale

ST. PAUL PLUMBERS LOCAL 34

353 W. 7th St, Suite 104 St. Paul, MN 55102

> **Recipient Name** Street Address City, ST ZIP Code